

March 21, 2016
Bloomfield, Iowa
Boardroom-Courthouse
8:30 A.M.

The Davis County Board of Supervisors met in regular session on Monday, March 21, 2016, with Chairman Matt Greiner and Member Ron Bride present.

During public comments, Tim Skinner inquired about hauling gravel, and Diana Hewell of Pathfinders commented about the condition of Bison Trail.

Ron Bride made motion, seconded by Matt Greiner and carried unanimously, to approve the agenda.

Matt Greiner made motion, seconded by Ron Bride and carried unanimously, to approve and sign the Minutes of Monday, March 14, 2016.

The Board met with Secondary Roads; usual blading and rock hauling continues; Ron Bride made motion, seconded by Matt Greiner and carried unanimously, to approve Resolution to Revise Davis County 2016 Five Year Road Program, copy of which is on file in the Auditor's Office.

Ron Bride made motion, seconded by Matt Greiner and carried unanimously, to approve Local Match Resolution for Hazard Mitigation Grant Program, which provides that Davis County will make available up to \$6,250 to meet the local match requirement; copy of Resolution is on file in the Auditor's Office.

Matt Greiner made motion, seconded by Ron Bride and carried unanimously, to approve Resolution Providing for Financial Support of Area 15 Planning Commission, in amount of \$2,488.95; copy of same is on file in the Auditor's Office.

Matt Greiner reported on information received at ADLM meeting.

Ron Bride made motion, seconded by Matt Greiner and carried unanimously, to approve the following claims to be paid:

ADLM EMERGENCY MGMT	2D HALF 15/16 ALLOT-PS/EMER MGMT	12,000.00
ADLM ENVIRONMENTAL	2D HALF 15/16 ALLOT-PHY HLTH/SAN	21,000.00
AMERICAN HOME FIND ASSOC	ALLOWABLE INCREASE-PHY HLTH/GS	499.55
BANK OF THE WEST	DEPOSIT SLIPS-INTRP/TR	84.41
TRUE VALUE	BATTERY-S/L/ELEC	69.88
BOUMA, MICHAEL J	AUTOPSY-PS/MED EXAM	268.30
BRIDE, RON	REIMB PARKING-INTRP/SPRV	18.50
CITY OF BFD	LIBRARY ALLOT 15/16-CNSRV/RB	24,000.00
CLYMAN, MEGAN	REIMB MI/MEALS-S/L/REC	172.40
DAVIS CO PUB HLTH	EBOLA GRANT-PHYS HLTH/NURSES	727.24
DAVIS CO RECORDER	LODGING REIMB-S/L/REC	299.76
GREINER, MATT	LODGING REIMB-INTRP/SPRV	533.12
ICIT	MEMBERSHIP-INTRP/DATA	50.00
JCG LAND SERVICES	GIS CONSULT-E911	1,750.00
JOHNSON, MIKE	REIMB PARKING-INTRP/TR	15.00
LABELS DIRECT	DYMO LABELS-S/L/ELEC	158.50
LYNCH, RICK L.	REIMB WEST LAW-PS/ATTY	300.00
MPA COMPUTERS	WEB HOST-PIO CEM	22.45
PLUMB SUPPLY	BLOWER PAN-INTRP/CH	399.20
QUILL CORP	LGL EXP/MISC-S/L/REC	145.75
RACOM	RADIO CONSOLE-E911	102,707.50
SCHUMACHER ELEV	ELEV MAINT-INTRP/CH	124.64
SO IA AREA DETENTION	JUV DETENTION-PHYS HLTH/GA	1,050.00
SWANSTROM, BRIDGET	DEPOS-PS/ATTY	81.75
THARP, JERRY	3 TRIPS-PHYS HLTH/VA	60.00
WINGER SERVICE	COOLER RPRS-NON PROG/CO CARE	1,077.36

Ron Bride moved to adjourn; Matt Greiner seconded; carried unanimously.

ATTEST: LINDA HUMPHREY
DAVIS COUNTY AUDITOR AND
COMMISSIONER OF ELECTIONS
